

# CLIENT DETAIL REPORT

## GENERAL PROPERTY INFORMATION - RESIDENTIAL

List Price	<b>\$515,000</b>	Sub Type	<b>Townhouse</b>	MLS#	<b>928229</b>	Status	<b>Active</b>		
Address	<b>720 Prince Alley</b>	Area	<b>Eagle</b>						
	<b>Eagle, CO 81631</b>			ADOM/CDOM	<b>63/63</b>				
Subdivision	<b>Other</b>			Unit #					
Bed	<b>3</b>	Total Bath	<b>3 (2 0 1)</b>	(FTH)	Sq Ft	<b>2200</b>	List \$/Sq Ft	<b>\$234</b>	
Entry Level Master	<b>No</b>							Sold Price	
Furnished	<b>Unfurnished</b>	Garage/Pkg	<b>1 Car Deeded,1</b>		Yr Built	<b>2017</b>	Sold \$/Sq Ft		
# Levels	<b>3</b>	Lock Off	<b>No</b>		Loft				
Add'l Rooms	<b>Basement Finished,See Remarks</b>							Sold Date	
Location	<b>Creek or River,In Town,See Remarks</b>		View	<b>Creek/River,Mountains,South Facing,Valley</b>					



[Additional Pictures](#)

**Remarks** Brand New Construction. Four Bedroom Creekside Townhome with a one car garage & approximately 2200 square feet including a second living area. Located on Brush Creek, with views of the Sawatch Range. Creekside Lofts are adjacent to open space, and are a short walk to Eagle Ranch Village and Historic Old Town Eagle. Pre-Construction Reservations are now being accepted. Anticipated Completion in October 2017. Virtual Tour and photos are actual images of the Phase I which is adjacent.

## FINANCIAL / HOA / TAX INFORMATION

HOA fee	<b>\$250</b>	/Monthly	HOA Spec. Assessments	<b>None Known</b>	Comm/Resort Fee	<b>\$0</b>	/		
Property Tax	<b>\$</b>		Tax Year	<b>2015</b>	Transfer Tax	<b>0.000%</b>	Transfer Fee	<b>0.000%</b>	
Transfer Assessment	<b>0.00</b>								
Natural Gas	<b>\$0</b>	Water	<b>\$0</b>	Sewer	<b>\$0</b>	Electric	<b>\$0</b>	Total Avg Utility	<b>\$0</b>

## ADDITIONAL PROPERTY INFORMATION

HOA Fee Includes	<b>Common Area Maint,Management,Water / Sewer</b>						
HOA/Comm Amenities							
Comm Features	<b>Hiking/Pedestrian Tr</b>						
Interior Features	<b>Cable Available,Deck,Fireplace - Gas,Multi-Level,Patio,See Remarks,Vaulted Ceilings</b>						
Heating	<b>Forced Air,Natural Gas</b>		Laundry				<b>Hook ups only</b>
Appliance	<b>Dishwasher,Disposal,Microwave/Hood</b>			Add'l Green Featur			
	<b>Combo,Range,Refrigerator</b>						
Construction	<b>Woodframe</b>	Floor Coverings	<b>Tile,Wall to Wall Carpet,Wood</b>			Roof Type	<b>Asphalt,Metal</b>
First Right Of Refusal	<b>No</b>	# Of Days	<b>0</b>	Will Consider Trade	<b>No</b>	Deed Restriction	<b>No</b>
Sbjt to Rental Contract	<b>No</b>	# Units in complex	<b>0</b>	# Levels in Bldg	<b>3</b>		
Unit Entry Level	<b>2</b>	Distressed Property	<b>None</b>				

## LAND & SITE INFORMATION

Schedule #	<b>NEW OR UNDE</b>	Lot Acreage	<b>0.1840</b>	Lot Sq Ft	<b>8015</b>	Zoning	<b>Residential MF</b>
Filing #		Block #		Lot #		Parcel #	
Legal Parcel	<b>Yes</b>	GSA	<b>None Known</b>	Ground Lease	<b>No</b>	Pinned	<b>Staked</b>
Water Source	<b>Municipal/Publ</b>	Available Utils	<b>Cable TV,City Sewer,City Water,Electricity,Gas,Phone,Satellite,Snow Removal,Trash Pickup</b>				

[Virtual Tour](#)

[Map Link](#)

Attached Documents: [Floor Plans](#)



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Featured properties may not be listed by the office/agent presenting this brochure.

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