

# CLIENT DETAIL REPORT

## GENERAL PROPERTY INFORMATION - RESIDENTIAL

|             |   |            |                       |  |               |               |               |              |
|-------------|---|------------|-----------------------|--|---------------|---------------|---------------|--------------|
| List Price  | <b>\$520,000</b>                          | Sub Type   | <b>Townhouse</b>      | MLS#   | <b>928231</b> | Status        | <b>Active</b> |              |
| Address     | <b>724 Prince Alley</b>                   | Area       | <b>Eagle</b>          |  |               |               |               |              |
|             | <b>Eagle, CO 81631</b>                    |            |                       |  |               | ADOM/CDOM     | <b>63/63</b>  |              |
| Subdivision | <b>Other</b>                              |            |                       | Unit #   |               |               |               |              |
| Bed         | <b>4</b>                                  | Total Bath | <b>3 (2 0 1)</b>      | (FTH)  | Sq Ft         | <b>2200</b>   | List \$/Sq Ft | <b>\$236</b> |
| Entry Level | <b>Master</b>                             |            |                       |  |               |               | Sold Price    |              |
| Furnished   | <b>Unfurnished</b>                        | Garage/Pkg | <b>1 Car Deeded,1</b> | Yr Built   | <b>2017</b>   | Sold \$/Sq Ft |               |              |
| # Levels    | <b>3</b>                                  | Lock Off   | <b>No</b>             | Loft   |               |               |               | Sold Date    |
| Add'l Rooms | <b>Basement Finished,See Remarks</b>      |            |                       |  |               |               |               |              |
| Location    | <b>Creek or River,In Town,See Remarks</b> |            | View                  | <b>Creek/River,Mountains,South Facing,Valley</b> |               |               |               |              |



[Additional Pictures](#)

**Remarks** Brand New Construction. Four Bedroom Creekside Townhome with a one car garage & approximately 2200 square feet including a second living area. Located on Brush Creek, with views of the Sawatch Range. Creekside Lofts are adjacent to open space, and are a short walk to Eagle Ranch Village and Historic Old Town Eagle. Pre-Construction Reservations are now being accepted. Anticipated Completion in October 2017. Virtual Tour and photos are actual images of the Phase I which is adjacent.

## FINANCIAL / HOA / TAX INFORMATION

|                     |              |          |                       |                   |                 |               |              |                   |            |
|---------------------|--------------|----------|-----------------------|-------------------|-----------------|---------------|--------------|-------------------|------------|
| HOA fee             | <b>\$250</b> | /Monthly | HOA Spec. Assessments | <b>None Known</b> | Comm/Resort Fee | <b>\$0</b>    | /            |                   |            |
| Property Tax        | <b>\$</b>    |          | Tax Year              | <b>2015</b>       | Transfer Tax    | <b>0.000%</b> | Transfer Fee | <b>0.000%</b>     |            |
| Transfer Assessment | <b>0.00</b>  |          |                       |                   |                 |               |              |                   |            |
| Natural Gas         | <b>\$0</b>   | Water    | <b>\$0</b>            | Sewer             | <b>\$0</b>      | Electric      | <b>\$0</b>   | Total Avg Utility | <b>\$0</b> |

## ADDITIONAL PROPERTY INFORMATION

|                         |  |                     |                                      |                     |           |                  |                      |
|-------------------------|--|---------------------|--------------------------------------|---------------------|-----------|------------------|----------------------|
| HOA Fee Includes        | <b>Common Area Maint,Management,Water / Sewer</b>  |                     |                                      |                     |           |                  |                      |
| HOA/Comm Amenities      |  |                     |                                      |                     |           |                  |                      |
| Comm Features           | <b>Hiking/Pedestrian Tr</b>  |                     |                                      |                     |           |                  |                      |
| Interior Features       | <b>Cable Available,Deck,Fireplace - Gas,Multi-Level,Patio,See Remarks,Vaulted Ceilings</b> |                     |                                      |                     |           |                  |                      |
| Heating                 | <b>Forced Air,Natural Gas</b>  |                     | Laundry                              |                     |           |                  | <b>Hook ups only</b> |
| Appliance               | <b>Dishwasher,Disposal,Microwave/Hood</b>  |                     |                                      | Add'l Green Featur  |           |                  |                      |
|                         | <b>Combo,Range,Refrigerator</b>  |                     |                                      |                     |           |                  |                      |
| Construction            | <b>Woodframe</b>   | Floor Coverings     | <b>Tile,Wall to Wall Carpet,Wood</b> |                     |           | Roof Type        | <b>Asphalt,Metal</b> |
| First Right Of Refusal  | <b>No</b>  | # Of Days           | <b>0</b>                             | Will Consider Trade | <b>No</b> | Deed Restriction | <b>No</b>            |
| Sbjt to Rental Contract | <b>No</b>  | # Units in complex  | <b>0</b>                             |                     |           | # Levels in Bldg | <b>3</b>             |
| Unit Entry Level        | <b>2</b>   | Distressed Property | <b>None</b>                          |                     |           |                  |                      |

## LAND & SITE INFORMATION

|              |                       |                 |   |              |             |          |                       |
|--------------|-----------------------|-----------------|---|--------------|-------------|----------|-----------------------|
| Schedule #   | <b>NEW OR UNDE</b>    | Lot Acreage     | <b>0.1840</b>   | Lot Sq Ft    | <b>8015</b> | Zoning   | <b>Residential MF</b> |
| Filing #     |                       | Block #         |   | Lot #        |             | Parcel # |                       |
| Legal Parcel | <b>Yes</b>            | GSA             | <b>None Known</b>   | Ground Lease | <b>No</b>   | Pinned   | <b>Staked</b>         |
| Water Source | <b>Municipal/Publ</b> | Available Utils | <b>Cable TV,City Sewer,City Water,Electricity,Gas,Phone,Satellite,Snow Removal,Trash Pickup</b> |              |             |          |                       |

[Virtual Tour](#)

[Map Link](#)

Attached Documents: [Floor Plans](#)



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Featured properties may not be listed by the office/agent presenting this brochure.

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